VOI 869 PAGE 430.

OLLIE FARNSWORTH TITLE TO REAL ESTATE-PREPARED BY W. W. WILKINS ANTOBNEY

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

55 × County Stamps Paid _ See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that We, Ollie M. Coleman, Helen F. Coleman, Cornelia C. Hawkins and Clyde Coleman

in consideration of \$500.00 to grantor, Ollie M. Coleman, and division of the Dollars, estate of I. W. Coleman

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto I. Walter Coleman,

All that tract of land in the county of Greenville, state of South Carolina, containing 5.2 acres on the southwest side of Hawkins Road, as shown on plat made by Carolina Engineering and Surveying Company May 8, 1969 entitled "Estate of I. W. Coleman" recorded in plat book 4B page 77 of the RMC Office for Greenville County, S. C., and having according to said plat the following metes and bounds, courses and distances, to-wit:

Beginning at a pin in the center of Hawkins Road, corner of tract being conveyed to Clyde Coleman and Mildred B. Coleman; thence with the line of said tract S. 31-12 W. 511.5 feet to an iron pin in line of Montgomery property; thence with the line of said property N. 50-45 W. 390 feet to an iron pin, corner of property of the grantee; thence with the line of said property N. 13-57 E. 549.3 feet to a point in the center of Hawkins Road; thence with the center of said Road S. 47-37 E. 117.9 feet to a point; thence S. 45-10 E. 200 feet to a point; thence S. 49-44 E. 100 feet to a point; thence S. 63-0 E. 100 feet to a point; thence continuing with the center of said Road, S. 74-45 E. 40 feet to the beginning corner.

I. W. Coleman (Isham William Coleman) departed this life intestate on August 15, 1966 as will appear by reference to his estate on file in the Probate Court for Greenville County in Apartment 962 file 12, leaving as his sole heirs and distributees at law, his wife, Ollie Coleman, his sons, Clyde Coleman and I. Walter Coleman, and daughters, Cornelia C. Hawkins and Helen

F. Coleman, the grantors and gran	itee herein,
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incident or appertaining; to have and to hold all and grantee's(s') heirs or successors and assigns, foreve heirs or successors, executors and administrators to	hereditaments and appurtenances to said premises belonging or in any wise id singular the premises before mentioned unto the grantee(s), and the er. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') warrant and forever defend all and singular said premises unto the grant-
ee(s) and the grantee's(s') heirs or successors and assig whomsoever lawfully claiming or to claim the same	gns, against the grantor's(s') heirs or successors and against every person or any part thereof.
WITNESS the grantor's(s') hand(s) and seal(s) this	7 day of June 1969.
SIGNED, sealed and delivered in the presence of:	Ollie Modoleman (SEAL)
Diana M	Cornelia C. Hawkins (SEAL)
wwillem	Helen J. Coloman (SEAL)
David N. Wilkins	- Chicle Coleman (SEAL)
	(0.7.12)
scribed above witnessed the execution thereof. SWORN to before me this 7 day of 1	June 1969 . (Y
mortelkin	(SEAL) David H. Wilking
Notary Public for South Carolina. MY COMMISSION EXPIRES JANUARY 1, 19 7/	
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STATE OF SOUTH CAROLINA RENL	UCIATION OF DOWER $m_1 = \frac{m_2}{m_1} = \frac{m_2}{m_2}$
the undersigned wife (wives) of the above named graphically and separately examined by me, did declar or fear of any person whomsoever renounce, relea	ed Notary Public, do hereby certify unto all whom it may concern, that grantor(s) respectively, did this day appear before me, and each, upon being lare that she does freely, voluntarily, and without any compulsion, dread lare and forever relinquish unto the grantee(s) and the grantee(s(s') heirs or and all her right and claim of dower of, in and to all and singular the prem-
GIVEN under my hand and seal this 7	o mildred B. Coleman &
day of Jurie 19 69	9. Mildred B. Couman
mulkin	(SEAL)
Notary Public for South Carolina. MY COMMISSION EXPIRES JANUARY 1, 197/	The second secon
RECORDED this 9 day of June	19 69, 10:30 A. M. No. 29473
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